



Greetings,

We are pleased to invite you to the 2<sup>nd</sup> Annual Firefighter's Round-up at Geneva-on-the-Lake's Landing Festival Marketplace. Last years Round-up was a great new festival here at Geneva-on-the-Lake, OH. We want to make this year's festival even better.

**General Information:**

Taking place Saturday, June 27, 2009, The 2<sup>nd</sup> Annual Fireman's Round-up Event organizers expect dozens of fire companies from the tri-state area to be in attendance. Event organizers hope to see 300 visitors to the event. Admission to the public is free and includes the following:

- Firefighter games
- Fireman's Parade
- Kids Challenge Course
- Multiple other kids' activities
- Fire Apparatus Show

**Location:** The Landing Festival Marketplace, 5481 Lake Road East  
Geneva-on-the-Lake, OH

**Electricity:** Any vendor that wishes to have electrical access must provide 100 feet of heavy duty electrical extension cord(s).

**General Vending Days/Times: (all times are approximate)**

Saturday, June 27~ 12:00 pm till 9:00 pm (Check-in/Setup between 10:30 am and 11:30 pm)

**Registration:**

Registration forms will be accepted via mail or fax. Fax to the attention of Joleen Anderson 440-466-8011 or mail to Firefighter's Round-up P.O. Box 310 \* Geneva, OH 44041. When the registration forms are received, you will be contacted via email to confirm that your registration has been processed.

**Food/Merchandise/Promotional Vendors:**

Be sure to list the type(s) of product being sold or promoted on your VENDOR REGISTRATION FORM. Each vendor will be assigned a 10' x 10' space. ALL BOOTH SPACES ARE APPROXIMATE. Vendors must supply a canopy and any tables, chairs, extension cords, etc. Vendors are responsible for set up and clean up of space. Event staff reserves the right to alter booth layout and restrict any displayed objects or items available for sale.



# 2009 FIREFIGHTER'S ROUNDUP



## Vendor Application

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DESCRIPTION OF CRAFT(S):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ELECTRIC HOOK-UP (\$25.00 fee):    YES    NO    *(Circle one)*

Upon acceptance to the Firefighter's Round-up, I agree to have firefighter related items to exhibit. I also agree to exhibit both days from beginning to end. I also understand that the show staff reserves the right to assign spaces or refuse entry to crafters whose items do not meet show standards as determined by show staff.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

Please send applications to:    Firefighter's Round-up  
P.O. Box 310  
Geneva, OH 44041